



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
101 Lincoln Way West, McConnellsburg, PA 17233
Tuesday, September 16, 2025
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept September 9, 2025 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. Sue Reed, Fiscal Administrator
•*Motion to Approve Account Payables*
 2. Mary Huston, HR Administrator
•*Motion to Approve Payroll*
- E. COUNTY TREASURER'S REPORT**
1. Bonnie Mellott Keefer
•*Treasurer's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 9:00 AM Rick Strait, FIDA (Allocation Request)**
- 9:30 AM Fulton County Library (Allocation Request)**
- 10:00 AM Farmland Preservation Board (Allocation Request)**
- 10:30 AM Sue Cubbage, Fulton Co. Food Basket (Expense & Data Report)**
- 10:45 AM Executive Session for Recycling (Personnel Matters)**

2. SIGNATURES/MOTIONS/CORRESPONDENCE

- Final State Food Purchase Expense and Data Report for FY24-25**
 - Motion to Approve & Execute*
- ~5-Yr. Contract w/h Attorney Matthew Militello, Domestic Relations**
 - Motion to Approve & Execute*
- ~Inmate Physician Request Form, Sheriff's Office**
 - Motion to Approve & Execute*
- ~2025 Utilization Plan for Caseworker Visitation Funds, SFC**
 - Motion to Approve & Execute*
- ~Certification Statement for Budget Amendment, SFC**
 - Motion to Approve & Execute*
- ~FY25-26 MATP Allocation Letter**
 - Motion to Approve & Execute*
- ~FY25-26 MATP Grant Agreement**
 - Motion to Approve & Execute*
- ~FY25-26 MATP Contract(s)**
 - Motion to Approve & Execute*
- ~Delegation of Signing Authority, CDBG**
 - Motion to Approve & Execute*
- ~Travel Request Forms, SFC**
 - Motion to Approve & Execute*
- ~Mahantango Enterprises, Inc. Invoice for Tire Recycling**
 - Motion to Approve & Execute*
- ~Wessel & Company Invoice for August 2025**
 - Motion to Approve & Execute*
- ~Ausherman Bros. Real Estate, In. Invoice for Appraisal**
 - Motion to Approve & Execute*

3. UPCOMING MEETING

- 9/17 SAP&DC 10:00 AM (Commissioner Bunch & Commissioner Hann)**
- 9/18 MH/ID/Advisory Board 3:30 PM (Commissioner Wible)**
- 9/22 SFC Advisory Board 4:00 PM (Commissioner Hann)**
- 9/23 FCFP Partner Meeting 12:00 PM (Commissioner Hann)**